

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030057
3	SCHOOL CODE (IF APPLICABLE)	50107
4	COMPLETE ADDRESS WITH PIN CODE	DUDHICHUA PROJECT (NCL) P.O. JAYANT DISTT SIDHI MADHYA PRADESH, SIDHI , MADHYA PRADESH - 486890
5	PRINCIPAL NAME	AMITABH SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.Sc B.ED
7	SCHOOL EMAIL ID	davdch@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9589566823

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davdudhichua.in/File/3532/affiliation1.pdf">http://davdudhichua.in/File/3532/affiliation1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davdudhichua.in/File/3532/society1.pdf">http://davdudhichua.in/File/3532/society1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davdudhichua.in/File/3532/recognition%20%20mp%20gov%20and%20noc.pdf">http://davdudhichua.in/File/3532/recognition%20%20mp%20gov%20and%20noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davdudhichua.in/File/3532/RECOGNITION%20CERTIFICATE.pdf">http://davdudhichua.in/File/3532/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davdudhichua.in/File/3532/Building%20Safety%20Certificate.pdf">http://davdudhichua.in/File/3532/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davdudhichua.in/File/3532/fire1.pdf">http://davdudhichua.in/File/3532/fire1.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davdudhichua.in/File/3532/recognition%20%20mp%20gov%20and%20noc.pdf">http://davdudhichua.in/File/3532/recognition%20%20mp%20gov%20and%20noc.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davdudhichua.in/File/3532/water1.pdf">http://davdudhichua.in/File/3532/water1.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davdudhichua.in/File/3532/fee.pdf">http://davdudhichua.in/File/3532/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davdudhichua.in/File/3532/ALMANAC%202022-23_compressed.pdf">http://davdudhichua.in/File/3532/ALMANAC%202022-23_compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davdudhichua.in/File/3532/LMC.pdf">http://davdudhichua.in/File/3532/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davdudhichua.in/File/3532/LMC.pdf">http://davdudhichua.in/File/3532/LMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davdudhichua.in/File/3532/Result_compressed.pdf">http://davdudhichua.in/File/3532/Result_compressed.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AMITABH SRIVASTAVA

2	TOTAL NO. OF TEACHERS	61
	PGT	13
	TGT	18
	PRT	27
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	176	175	99.4	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	248	245	98.7	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60758.5881
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0tF7HxpQ0a0">https://youtu.be/0tF7HxpQ0a0</a>